## COMMACK MIDDLE SCHOOL PTA

Minutes of Meeting Held March 21, 2024
I. Call to order: 9:30 a.m. Pledge
II. Approval of Jan-24 \& Feb-24 Minutes - Approved
III. Principal's Report - Dr. Larson

- The PTA gift of the $8^{\text {th }}$ grade T-shirts have arrived.
- The ELA and Math State exams have moved to online
- Previously mentioned was students getting recognized for high honor roll and honor roll. Now if your child makes high honor roll or honor roll, you will be able to print a certificate in infinite campus for your student that you can frame and display in your home. This will be available every marking period moving forward and during marking period 4 , you will be able to also print the certificates for the $1^{\text {st }}$ and $2^{\text {nd }}$ marking periods when this wasn't available.
- This is a pilot and we are expecting it to go smoothly and we are glad to be able to do this for our students starting on April $12^{\text {th }}$.
- Vice Principal Frank Agovino announced his retirement after serving our school for over 25 years. We love you and will miss you and we will be celebrating you!
IV. Vice Principal's Report - Mr. Agovino \& Ms. Martin
- Ms. Martin - We want to give a big thank you to the PTA for the $8^{\text {th }}$ grade shirts and we can't wait to hand them out to the students ahead of the Adventureland Trip.
- The Adventureland trip is on May $7^{\text {th }}$ for the $8^{\text {th }}$ graders. April $3^{\text {rd }}$ a letter will go out about the trip and will be asking for chaperones. This is a great trip and the kids love it.
- The musical was last weekend and it was a huge success. Burr and Sawmill students came to see the play during the day on Thursday. Friday, the $6,7 \& 8^{\text {th }}$ grade students were able to see the play. The students did such a great job and congratulations to all that were involved.
- April $11^{\text {th }} \& 12^{\text {th }}$ is the ELA testing and we will be having a modified bell schedule. The $8^{\text {th }}$ graders will be taking the exam online with their Chromebook and the $6^{\text {th }}$ and $7^{\text {th }}$ graders will be taking it as normal with paper and pencil.
- May $8^{\text {th }} \& 9^{\text {th }}$ is the math assessment and the same procedures will be taking place that are taking place for the ELA exams.
- The marking quarter ends on April $5^{\text {th }}$ and the grades will be available to the parents on April $12^{\text {th }}$.
- Mr. Agovino - This month in arts in ed we had Rohan Murphy come in and speak to our $6^{\text {th }}$ and $7^{\text {th }}$ graders. He is a motivational speaker who lost his legs and went on to become a professional wrestler.
- The $8^{\text {th }}$ graders saw David Flood and his message was about empathy and inclusion and we was also great.
- Yesterday the $8^{\text {th }}$ graders saw Theater 3 production from the fires about the holocaust. They come in every year for us and it is a great performance that engages the kids and always has them asking questions after the performance.
- Today a holocaust survivor was supposed to come in and talk to the students but we have to reschedule because he is ill and not able to come in today.
- Monday started the taco bar for the kids to enjoy. There will be different types of tacos available everyday.
- Yesterday we had our guest chef Tony come in and make smash burgers. We sold over 500 burgers and the kids absolutely loved it!
- The students are trying to get Dr. Larson, me and Ms. Martin to serve them during their lunch in April with Chef Tony.


## V. Vice President's Report - Jennifer Engheben \& Linda De'Angelis - Nothing to Report

VI. Treasurer's Report - Noel Darvassy - $\$ 30,000$ in account and all bills have been paid.

## VII. Correspondence - Alexandra Tsioilis - Nothing to Report

## VIII. Presidents Report - Marta Sliwska

- I had the pleasure of being able to chaperone the $8^{\text {th }}$ grade Adventureland trip last year. I hope everyone goes because I saw first hand how much all the students enjoyed this trip. It really was so much fun!
- We will post all the student government information online about their fundraisers for them.
- Lawn signs are available to purchase for the $8^{\text {th }}$ graders so please go online and order. The last day to order is April $30^{\text {th }}$ and it is $\$ 20$.
- Nominations for the committee for next year are still open so send all your nominations to Robi. The last day to get your nominations in is April $11^{\text {th }}$.
IX. Student Council Report - Ms. Cherney
- The Little Mermaid was very well attended all weekend long and was so nice to see the community come to support them.
- Yearbook - May $31^{\text {st }}$ is the last day to purchase a yearbook for $\$ 55$. After this date the only way to get a yearbook is to wait until they are all distributed and then if there are any left over, you can buy one for $\$ 65$ cash only.
- The Leaders Club is having gold and white night April $5^{\text {th }}$ from $7-9 \mathrm{pm}$. There will be a meeting that night where they will hand out the shirts and will be given 2 tickets for parents to come.
- NJHS have many fundraisers coming up. In March they are doing a cereal food drive for the food pantry's. In April they are collecting travel size bags and toiletries to donate to the shelters. May is TBD. In June they are collecting gently used backpacks and school supplies to give to the shelters so that the children have school supplies to start off the school year in September.
- Student government is planning the two big $8^{\text {th }}$ grade events which is the dance and the BBQ that will take place in June.


## X. Standing Committee Reports

- Arts in Ed - Tracy Decena -
- David Flood a motivational speaker spoke with our $8^{\text {th }}$ graders about dignity, respect, looking on the inside. His message of inspiring young adults to look at people differently was well received. He was engaging, funny and relatable to the students.
- Rohan Murphy spoke with our $6^{\text {th }}$ and $7^{\text {th }}$ graders about his life experiences with living with no legs and how he became a wrestler at Penn State College. He also spent some time with the Wrestling team providing them advice on the mat. From The Fires assembly was for our $8^{\text {th }}$ graders about the Holocaust. It traces the life of Rachel Gold, a Berlin teenager, and her experiences from 1937 to 1945.
- Board of Education Report - Heather Gordon
- Dr. Cox made $1^{\text {st }}$ budget presentation at the meeting. We are remaining under the 2 percent tax cap at 1.99 percent.
- We are keeping class sizes small which remains one of our goals and priorities.
- Financial Literacy is being brough into the curriculum as a graduation requirement.
- Unveiled plans moving forward all the different schools that will be within the high school in the 2025 school year. The presentation is available online.
- Next budget workshop is on Thursday, April $4^{\text {th }}$ at Hubbs. Budget hearing is on April $11^{\text {th }}$ at Hubbs and 7 pm .
- BOE Budget Vote is May $21^{\text {st }}$ at the middle school and high school depending on where you located.
- Health and Safety - Jenn Engheben - Nothing to report
- Membership - please sign up to support CMS Community


## - Superintendent's Report

1. Budget season. All at Hubbs: March 14, 7pm, April 4, 7pm and April 11, 7pm.
2. Informal budget hearing will be April 18, 8pm.
3. Budget Adoption will be May $18^{\text {th }}$ - budget vote
4. Spring Superintendent Liason PTA meetings are upcoming will all units
5. Parent University - 18 people attended. Looking on ways to improve attendance. Ex: 1 topic per month and do it virtual, etc.
6. Attended SCPD debriefing - received praise for how Commack handled recent situation at CHS. 37 police cars showed up at CHS.

- BOE Report - Science students received awards at most recent BOE meeting. New director of Public relations, Adam Rubin appointed.
- Community Relations Report

1. Prom formal wear drive until March $22^{\text {nd }} @$ Hubbs
2. Early voting begins March $23^{\text {rd }}$
3. Register to vote May $7^{\text {th }} \&$ May $9^{\text {th }}$ at CHS/CMS
4. March $21^{\text {st }} @ 1 \mathrm{pm}$-senior citizen matinee, Mamma Mia \& Dinner at CHS.
5. FOIL filed \& found. 195 accidents in last 3 years along Townline Road between Jericho \& 25A. Debbie Virga advocating for change @ SCPD.

- Presidents Report - Yankee Tickets will be distributed electronically
- Committee Reports

1. Arts in Ed - America Sign Language will visit all k-3 grades (at Sawmill Friday March $8^{\text {th }}$.
2. Disability is OK dwarfism presentation March $12^{\text {th }}$.
3. March $7^{\text {th }}$ Art of Chinese Dance
4. CHS - all health classes will learn mindfulness
5. Blood Drive May $8^{\text {th }}, 1-7 \mathrm{pm}$ @CMS in Auxiliary Gym, open to the public
6. District Action Awareness - Townline Railway Association seeking more community involvement and fundraisers to fight freight yard. June $3^{\text {rd }}$ - golf outing @ Smithtown Landing Country Club. Next Board meeting is May $5^{\text {th }}$.
7. Nutrition - free hot cocoa day @ CHS with purchase of lunch. French toast bar with Guest Chef Tony. Received bidder for food truck. No free lunch for all. Need to have $25 \%$ in need. Commack has $16 \%$. At $\$ 46,000$ deficit lunch balance. Encourage families to pay. General fnd will have to cover the cost which means we all pay.
8. SEPTA - Ms. Riddle presented at most recent meeting to incoming families. Next meeting March $20^{\text {th }}$, a doctor will discuss anxiety in children K-12. Looking to host kindness festival in April at CMS. Support group information forthcoming.
9. Teacher Rep - CTA will highlight Commack Educator of the Year in upcoming newsletter. "CTA's Got Talent" show in April details forthcoming.

- SBMT - Nazia Khan
- Talked about NJHS and all the things that are coming through on the computer with the certificates for honor roll and high honor roll.
- $6{ }^{\text {th }}$ graders expressed concern about not enough seats in the quiet room for them to go to sit for recess if they don't want to go outside. Also if the real feel is 28 degrees and warmer they go outside and if it is below they do not allow them to go outside and they must stay indoors. They do also have the auditorium available for recess when there isn't a performance going on.
- SEPTA - Nazia Khan
- Meeting was yesterday morning and we had a guest speaker and did a presentation on anxiety with students with special needs.
- We have a copy of the presentation, if you would like a copy please email Heather Gordon and she will send it to you.
- There were a lot of great recommendations and she gave her contact information if you had any further questions in regards to the presentation that was given.
- SEPTA had the opportunity to visit all of the schools and see the de-escalation room and they were really impressed with the spaces that we have put together for the children.
- Working on friendship festival that will be held at the Middle School on April $14^{\text {th }}$ 12-3pm.
- Nutrition - Candice Sheherbelis - Nothing to report
- Staff Appreciation - link for donations coming soon
XI. Adjournment - Next meeting will be on Thursday, April 18th at 9:30am via zoom

THANK YOU FOR ATTENDING!

## MEETING ADJOURNED 10:30 AM.

Upcoming Events: $\quad 3 / 28-4 / 1$ School Closed
4/5-MP3 ends
Respectfully submitted by,
Desiree Carbonaro

